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1999-05-03 13:27:15
Cook County Recorder 23.50



99423083

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0
Loan Number: 0603535959

406_9810

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CRAIG F. HARDWICK AND LORI T. HARDWICK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 98886705
Property Address: 2710 N RACINE AVENUE
CHICAGO IL 60614

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto STATE STREET BANK & TRUST CO. AS CUSTODIAN/TRUSTEE (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

LOT 2 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF BLOCK 8 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN#: 14-29-306-034

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 21st day of December A.D. 1998.

STANDARD FEDERAL BANK, a Federal Savings Bank

By:
DANIEL VITALE
LOAN OFFICER

Attest:
STEPHEN G. CHARRETTE
ASSISTANT VICE PRESIDENT



• 8 6 8 3 5 3 5 9 5 9 •

Loan Number



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Scan Number

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THE STATE OF MICHIGAN
COUNTY OF MACOMB ACTING IN OAKLAND COUNTY

On this the 21st day of December A.D. 1998, before me, a Notary Public, appeared DANIEL VITALE to me personally known, who being by me duly sworn, did say that (s)he is the LOAN OFFICER of STANDARD FEDERAL BANK, a Federal Savings Bank, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said DANIEL VITALE acknowledged said instrument to be the free act and deed of said corporation.

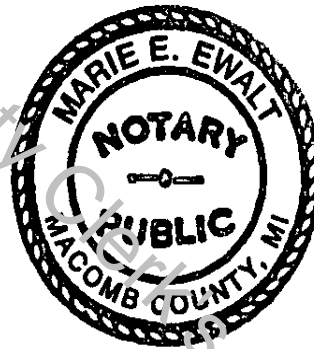
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Marie E. Ewalt

MARIE E. EWALT
MY COMMISSION EXPIRES 10/23/2000

Assignee's Address:
225 FRANKLIN STREET
BOSTON, MA 02110

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



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Loan Number



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