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Recording requested by / Return to:
Peelle Management Corporation (90640)
P.O. Box 1710, Campbell, CA 95009-1710

1761/1175 11 001 Page 1 of 2
1999-05-03 10:44:01
Cook County Recorder 23.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 172765X
1st LN#: 3027285919 2nd LN#: 0002728591

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC., a New Jersey corporation
F/K/A Chase Manhattan Mortgage Corporation
F/K/A Chase Home Mortgage Corporation
whose address is 343 Thornall Street, Edison, New Jersey 08837 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignee)
3415 Vision Drive, Columbus, Ohio 43219
Said mortgage is recorded in the State of IL, County of Cook
on 08/12/85 as Instrument/series/file: 86349701
Original Mortgagor--: CARL SMITH, RUBY SMITH

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 1, 1998

CHASE MORTGAGE SERVICES, INC.

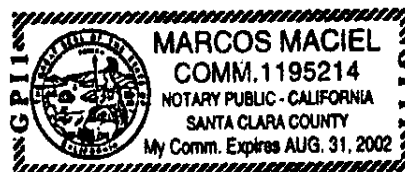
By: [Signature]
N. An
Vice President

Attest: [Signature]
R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 04/13/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES, INC..

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3027285919 (12-031 IL Cook)

Tax ID #: 25-01-319-027

Date of mortgage: 08/08/86

Property Address: 9335 S Ridgeland Aven Chicago, IL 60619

LOT 17 IN LEWIS BROTHERS SOUTH SHORE HEIGHTS, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office