

UNOFFICIAL COPY

99423384

Recording requested by / Return to:  
Peelle Management Corporation (90640)  
P.O. Box 1710, Campbell, CA 95009-1710

4' 6' 70262 14 001 Page 1 of 2  
1999-05-03 12:29:57  
Cook County Recorder 23.50



99423384

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 215949X  
1st LN#: 3028468299 2nd LN#: 0002846829

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC., a New Jersey corporation  
F/K/A Chase Manhattan Mortgage Corporation  
F/K/A Chase Home Mortgage Corporation  
whose address is 343 Thornall Street, Edison, New Jersey 08837 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignee)  
3415 Vision Drive, Columbus, Ohio 43219  
Said mortgage is recorded in the State of IL, County of Cook  
on 04/08/87 as Instrument/series/file: 87186398  
Original Mortgagor--: ROBERT R BLACK, SUSAN A MILLER

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 1, 1998  
CHASE MORTGAGE SERVICES, INC.

By: [Signature]  
N. An  
Vice President

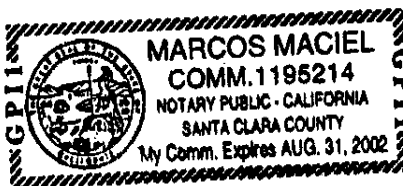
[Signature]  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On 04/13/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES, INC..

[Signature]

Notary: Marcos Maciel  
My Commission Expires August 31, 2002



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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3028468299 (12-031 IL Cook)

Tax ID #: 07-17-104-044

Date of mortgage: 04/03/87

Property Address: 1836 Lancashire Ct Schaumburg, IL 60193

UNIT 3, AREA 18, LOT 6 IN SHEFFIELD TOWN SHAUMBURG, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST Q/W OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971, AS DOCUMENT NUMBER 21487751, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office