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7/5/0061 05 001 Page 1 of 2
1999-05-03 12:24:03
Cook County Recorder 23.00

Recording Requested By:
Golden West Savings

When Recorded Return To:

SAHAR ABUSHIHAB
2839 W Lawrence Ave #3D
Chicago, IL 60625



99424433

BOX 97
CHICAGO, ILLINOIS 60602
120 WEST MADISON
INTRACOUNTY TITLE CO. OF ILLINOIS

SATISFACTION

Golden West Savings Association Service Co #:1223999 "ABUSHIHAB" Lender ID:221503/ Cook, Illinois PIF:03/29/99

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SAHAR M ABUSHIHAB, A MARRIED WOMAN
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 01/31/96 and Recorded 07/03/96 as Instrument No. 96-514073 in the County of COOK State of ILLINOIS

Legal: UNIT 3 "D" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOT 7 IN BLOCK 28 IN RAVENSWOOD GARDENS, A SUBDIVISION OF ALL THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, LYING NORTHEAST OF SANITARY DISTRICT RIGHT OF WAY (EXCEPTING THEREFROM THE RIGHT OF WAY OF THE NORTHWEST RAILROAD), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER THE TRUST NUMBER 1968 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22424990, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 13-13-208-046-1013
Property Address: 2839 W Lawrence Ave #3D, Chicago, IL, 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

2/ Bank

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Page 2 Satisfaction

World Savings and Loan Association, A Federal
Savings and Loan Association

On April 01, 1999

By: Mark Berry
MARK BERRY, ASST VICE PRESIDENT

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on April 01, 1999 MARK BERRY, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): (a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as MARK BERRY, ASST VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Rosalinda E. Garcia
Rosalinda E. Garcia
Notary Expires: 09/18/2002



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251
LOR-19990331-0054 ILCOOK COOK IL B&T: 3841/1223999 KXILSOM1

Property of Cook County Clerk's Office