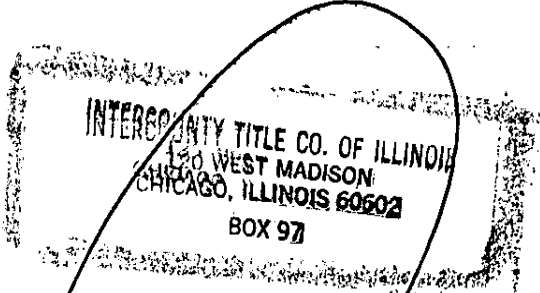


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07/15/01 05 001 Page 1 of 2
1999-05-03 13:11:53
Cook County Recorder 23.00

When recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
L#:1507363059



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CHARLIE C COOPER AND BRINDA L CALCOTE-COOPER** to **COLE TAYLOR BANK** bearing the date 12/18/97 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 98016942. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

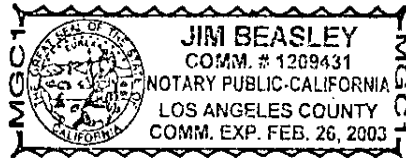
commonly known as: 22604 RIDGEWAY AVE
RICHTON PARK, IL 60471 pin#31-35-113-035

dated 03/11/99
~~CHASE MANHATTAN MORTGAGE CORPORATION~~

By [Signature]
DARRELL COLON
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 03/11/99
by **DARRELL COLON** the VICE PRESIDENT
of **CHASE MANHATTAN MORTGAGE CORPORATION**
on behalf of said CORPORATION.

[Signature] Jim Beasley Notary Public/Commis expires 02/23/2003
prepared by: NTC 420 N. Brand Blvd. 4th Fl, Glendale, CA 91203
CHAS3 MC 13171



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and whose address is 5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

("Lender"). Borrower owes Lender the principal sum of One Hundred Seventeen Thousand Nine Hundred Fifty and 00/100 Dollars (U.S. \$ 117,950.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property located in COOK

County, Illinois:

LOT 1 AND THE NORTH 10 FEET OF LOT 2 IN BLOCK 13 N O. RUETER AND COMPANY'S RICHTON PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 31-35-113-035

98016942

which has the address of 22604 RIDGEWAY AVENUE

[Street]

RICHTON PARK

[City]

Illinois 60471- ("Property Address");

[Zip Code]

GFS Form G000175 (6H06)

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FHA Illinois Mortgage - 10/95



FL8,H4



G000175G1