

UNOFFICIAL COPY

99424628

924,000 19 005 Page 1 of 2
1999-05-03 14:06:15
Cook County Recorder 23.50



PREPARED BY:



99 APR 30 PM 4:23



WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

LOAN NO. 13-7115

6700248212

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 26, 1999
LAURA LUCARELLI, A SINGLE PERSON

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

99424627

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK

County Records.

UNITS 101 AND P-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85175306,
AS AMENDED, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PIN #14-29-314-048-1001 (UNIT 101); 14-29-314-048-1051 (UNIT P-10)

COMMONLY KNOWN AS 2510 NORTH WAYNE AVENUE #101, CHICAGO, IL 60614

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

2/25

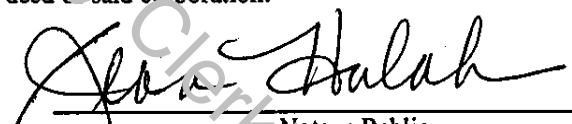
UNOFFICIAL COPY


 By: DAVID H. JONES
 ITS: VICE-PRESIDENT
 PLATINUM HOME MORTGAGE CORPORATION

By: _____
 Its: _____

STATE OF ILLINOIS
 COUNTY OF COOK

On APRIL 26, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES known to me to be the VICE-PRESIDENT and _____, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.


 Notary Public

My Commission Expires 9-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)