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1999-05-03 11:54:10  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

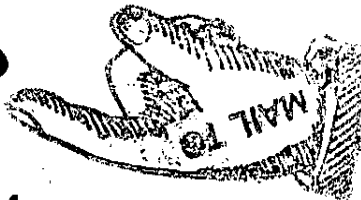
KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO *JM*

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOROTHY HARRIS, MARRIED TO GREGORY WILLIAMS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 10 day of JANUARY, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96059483 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 OF THE SUBDIVISION OF THE NORTH HALF (1/2) OF THE EASTERLY 310 FEET OF LOT 4 IN BLOCK 4 IN SUBDIVISION MADE BLUE ISLAND LAND AND BUILDING COMPANY KNOWN AS WASHINGTON HEIGHTS IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Dorothy Harris*  
*9950 S. PROSPECT*  
*CH 90 11 60643*



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 25-07-405-047

Address(es) of premises: 9950 S. PROSPECT, CHICAGO, IL 60643

*51557085 Q*

Witness

hand

and seal Notarial this 5 day of APRIL 19 99

**UNOFFICIAL COPY**

99424805

Michael O'Connor (seal)  
MICHAEL O'CONNOR, VICE PRESIDENT

Joseph D. Crump (seal)  
JOSEPH D. CRUMP, VICE PRESIDENT

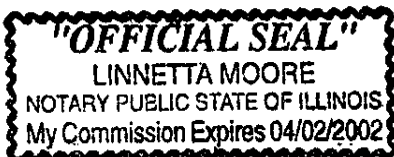
This instrument was prepared by ANN DUNLAP 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNOR personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and JOSEPH D. CRUMP, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 5 day of APRIL 19 99



Linnetta Moore  
Notary Public

Commission Expires 04/02/02