

Prepared By:

UNOFFICIAL COPY

CINDY CHEN
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT
ILLINOIS 60559

1701533 n5 313

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7723345

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 27, 1999**
executed by **HSING CHIH LIU, MARRIED TO JUILING CHOU**

to **FIRST QUALITY MORTGAGE COMPANY, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **760 PASQUINELLI DRIVE-SUITE 346**
WESTMONT, ILLINOIS 60559

99424905

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
WICK HARBOR, SCHAUMBURG, ILLINOIS 60193

therein described or referred to, the money due and to become due thereon with interest,
under said Real Estate Mortgage.

Insert Doc # of not

FIRST QUALITY
MORTGAGE COMPANY, INC.

On _____ before _____

me, the undersigned a Notary Public in and for said County and State, personally appeared

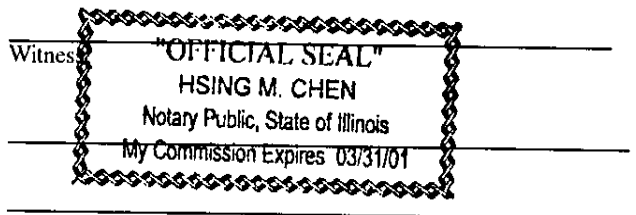
By: **Shilman Yuan**
Its: **Manager**

Shilman Yuan
known to me to be the **Manager**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public _____ County,



My Commission Expires _____ (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

99424906

07-26-302-055-1346

000000

Property of Cook County Clerk's Office

PARCEL 1: UNIT 4602 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22957844, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 AND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22957843 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION
 HONG M CHEN
 County Clerk of Cook
 My Commission Expires 07/10/10