UNOFFICIAL COPY24336

FMG #: 0073173852 NAME: ANSELMO TAPIA

P/O DATE: 03/23/1999

AFTER RECORDING, FORWARD TO:

SPECIAL AGENCY SERVICES C/O INTERCOUNTY TITLE COMPANY 120 WEST MADISON STREET CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:

CELIA GARRY FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 19-28-406-015-0000

4749/0230 48 001 Page 1 of 2
1999-05-03 10:34:41
Cook County Recorder 23.00



RELEASE OF MORTGAGE

THIS CERTIFIES that a seriain mortgage executed by ANSELMO TAPIA AND CAROLINA TAPIA,

HIS WIFE

) P

| to_SECURITY MOR | RTGAGE, | MC. | | | |
|---|---------------|-----------------------|-----------------|----------|-----------------|
| dated December | <u>16th</u> , | 1993, and recorded on | 12/28/1993 | in | Mortgage Record |
| | ,page _ | , and | or Instrument # | 03070224 | , of the |
| records in the office of the Recorder of COOK | | | County, | ILLINOIS | ; |
| more particularly desc | ribed as fol | lows, to wit: | | | |

e particularly described as follows, to wit.

LOT 26 IN BLOCK 2 IN FREDERICK H. BARTL'I'S 3RD ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE DAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7645 S LECLAIRE BURBANK, IL 60459

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>5th</u> day of <u>April</u> 1995.

FLEET MORTGAGE -CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

ORTGAGE CORPORATE CORPORATE SEAL SEAL

INTERCOUNTY X (LE CC. OF ILLINOIS 120 VEST MADISON CHICAGO, ILLINOIS F2602

BOX 97

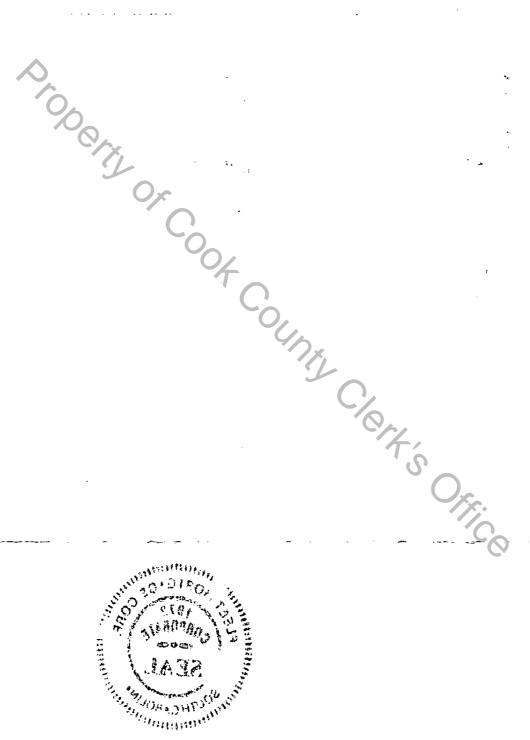
JÚLIE MULHERN Its ÁSSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Page 1 of 2

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FMG #: 0073173852 NAME: ANSELMO TAPIA P/O DATE: 03/23/1999 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 5th day of April 1999 , personally appeared JULIE MULHERN the ASSISTANT SECRETARY of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Noterial Seal My commission expires: 05/28/2000 Or Cook Colling Clerk's Office

NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES MAY 28, 2000

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MAG YGATON COUNTY CLORES OFFICE