

Prepared By

UNOFFICIAL COPY

99425420

4/7/99/0204 05 001 Page 1 of 2  
1999-05-03 16:35:21

Cook County Recorder

27 50



99425420

520 WEST ERIE, SUITE 300  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION  
520 WEST ERIE, SUITE 300  
CHICAGO  
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

99-02081 Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
155 NORTH LAKE AVENUE  
PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 22, 1999  
executed by JOSEPH J. CUTRONE AND  
CHRISTINE A. CUTRONE, HUSBAND AND WIFE  
to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 WEST ERIE, SUITE 300  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS

hereinafter as follows: 99425419 (See Reverse for Legal Description)

Commonly known as 10632 S. KOLIN, OAKLAWN, ILLINOIS 60453

, as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On APRIL 28, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JOHN M. C. MUNSON  
known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

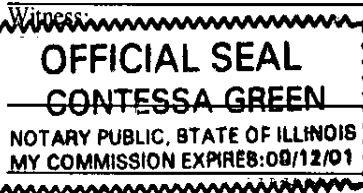
Notary Public

County,

My Commission Expires

By: JOHN M. C. MUNSON  
Ks. PRESIDENT

By:  
Its:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

76

SCHEDULE A CONTINUED - CASE NO. 99-02081

LEGAL DESCRIPTION:

LOT 12 IN CALLAGHAN NAGLE'S KOLIN AVENUE SUBDIVISION OF LOTS 41 AND 42 (EXCEPT THE EAST 165.50 FEET AND EXCEPT THE WEST 137 FEET OF SAID LOTS) IN LONGWOOD ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 24-15-226-014