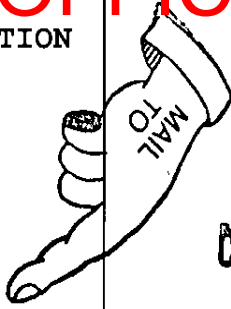


PREPARED BY:

**UNOFFICIAL COPY** 99425584

**ANCHOR MORTGAGE CORPORATION**  
520 W. ERIE SUITE 300  
CHICAGO, IL 60610

9936/0029 47 002 Page 1 of 2  
**1999-05-04 11:26:46**  
Cook County Recorder 23.50



**COOK COUNTY**  
**RECORDER**  
**EUGENE "GENE" MOORE**  
**BRIDGEVIEW OFFICE**

AND WHEN RECORDED MAIL TO  
Name **ANCHOR MORTGAGE CORPORATION**  
Address **520 WEST ERIE, SUITE 300**  
C/S/Z **CHICAGO, IL 60610**

LOAN NO. \_\_\_\_\_

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_\_

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE HOME LOANS**  
155 NORTH LAKE AVE. PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 21, 1998**,  
executed by **JUAN ORTEGA AND LISA M. SIMEONE, AS JOINT TENANTS**

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
**520 WEST ERIE, SUITE 300, CHICAGO, IL 60610**

and who's principal place of business is \_\_\_\_\_

and recorded in Book/Volume No. \_\_\_\_\_

, page(s) \_\_\_\_\_, as Document No. **98679260**  
County Records. State of **IL** described hereinafter

as follows: (See Attached Legal Description)

**Tax ID# 25-07-405-034-0000**

Commonly known as: **1720 W. 100TH ST. CHICAGO, IL 60643**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**ANCHOR MORTGAGE CORPORATION**

On **JULY 21, 1998** before me, the  
(Date of Execution)

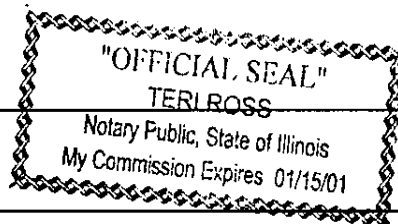
Undersigned, a Notary Public in the for said County and  
State, personally appeared **JOHN M.C. MUNSON**  
known to me to be the **PRESIDENT**

BY: **JOHN M.C. MUNSON**  
ITS: **PRESIDENT**

and  
known to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:



Notary Public  
**COOK** County,  
My Commission Expires: **01/15/01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 10 IN TILDEN'S SUBDIVISION OF LOT 4 (EXCEPT THE EASTERLY 310 FEET OF SAID LOT 4) IN BLOCK 4 IN BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

pin 25-07-405-034-0000

1720 W. 100 STREET

Chicago, IL 60645

99425584 Page 2 of 2

Property of Cook County Clerk's Office

Mail TO:

Anchor Mortgage, Corp

520 W. ERIE

ST. 300

Chicago, IL

60610

