



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 63444 GLEN# 2895134 NATIONS8 2003955966 INV: FREDDIE MAC INVLN#: 995401616 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain Mortgage, dated 12/16/1998, in the amount of \$124000.00, executed by RICARDO A. BALLESTER AND PATRICIA BALLESTER, HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 12/18/1998, Instrument #: 08151752 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 47 IN BOLK BROTHERS' SHAW ESTATES, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #12-24-224-018-0000 3717 NORTH OCONTO AVENUE CHICAGO IL 60634- 12-24-224-018-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated April 20, 1999.

GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY

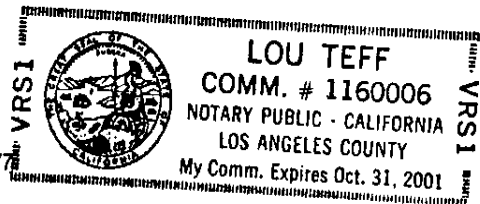


STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On April 20, 1999 before me, LOU TEFF, COMM EXP 10/31/2001, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

LOU TEFF, COMM EXP 10/31/2001
Notary Public

1-IL-ASN.GN1 MIN: 10002600028951343 MERS Phone: 1-888-679-6377



(Above area for Notarial Seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

