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Cook County Recorder

23.50



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 37786 GULN# 5297965 FMW INV: INVLN#: INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN B' THESE PRESENTS: For Value Received, SHELTER MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 04/27/1993, in the amount of \$100000.00, executed by RONALD A. GORECKI AND KATHLENN M. GORECKI, HUSBAND AND WIFE, Grantor, to SHELTER MORTGAGE CORPORATION, and recorded on 05/21/1993, Instrument #: 93387737 in Book on Page of the records in the office of the County Clerk and Recorder of 100K County, IL, and which Mortgage covers property described as:

L 2174 IN ELK GROVE VILLAGE SECTION 6 BEING A SUBD OF THE 1 1/2 OF 33, T 41 N, R 11 1178 CARSWELL AVE ELK GROVE VILLAGE IL 60007- 08-33-212-015

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

MOTIGAGE

Dated April 18, 1999.

SHELTER MORTGAGE CORPORATION

DICK DIVALL.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On April 18, 1999 before me, LOU TEFF, COMM E personally appeared DICK DIVALL, SECRETARY

/2001

rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

LOU TEFF, COMM EXP 10/

Notary Public 1-IL-ASN.GN1

LOU TEFF COMM. # 1160006 NOTARY PUBLIC - CALIFORNIA O LOS ANGELES COUNTY

My Comm. Expires Oct. 31, 2001

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