

## UNOFFICIAL COPP9425103

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Cook County Recorder

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LOSO JAK COURT

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Eddie Terrell, Married to Deborah A. Terrell, to Citizens Financial Services, FSB, successor by merger to Suburban Federal Savings, a Federal Savings Bank, on April 30, 1997 in the amount of \$31,500.00 and recorded as Document No. 97333936 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: The North 1/2 of lot 40 and all of lot 41 in block 156 in Harvey, a Subdivision of the Southeast 1/4 of the East 1/2 of the Southwest 1/4 of Section 7, Township 36 North, Range 14, East of the third principal meridian, south of the Indian Boundary Line, in Cook County, Illinois. PIN#29-07-321-049-0000 14907 S. Levitt Avenue, Harvey, IL 60426

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be I ereunto affixed and attested by its Assistant Secretary, this February 23, 1999.

CITIZENS FINANCIAL SERVICES, FSB

dy M. Edinger, Assistant Secretary

State of Indiana

County of Lake ?

Attest:

Eliz beth R. DeBolt, Assistant Vice President

Before me, the undersigned, a Notary Public in and for said County, this February 23, 1959, personally appeared Elizabeth R. DeBolt and Jody M. Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

County of Residence: Lake

Commission Expires: 11-21-00

Annette Johanson, Notary Public

THIS INSTRUMENT PREPARED BY: Kathleen M. Davidson, Assistant Vice President Citizens Financial Services, FSB 5311 Hohman Ave., Hammond, IN 46320

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/Pg CV.C.