JNOFFICIAL COPY 1ST SECURITY FEDERAL SAVINGS BANK 99425154 936 North Western Avenue Chicago, IL 60622 4761/0368 03 001 Page 1 of 1999-05-03 14:43:24 Cook County Recorder FULL SATISFACTION AND RELEASE OF MORTGAGE Loan No. 1-603-0 ST SECURITY FEDERAL SAVINGS BANK a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage here mafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ANDRZEJ SULARZ AND MONIKA SULARZ, HIS WIFE

and State of Illinois, all the right, title, interest, claim or demand whatsoever it may of the County of have acquired in, through or by a certain Mortgage dated the 27TH day of , A.D. 19 97 and recorded in the Recorder's Office of County, in the State of Illinois, as document No. J\97424194 , and a certain Assignment of Rents dated the day of , 19 and recorded in the Recorder's Office of County, in the State of Illinois, as document No. , to the premises therein described, as follows, to-wit.

*** SEE REVERSE SIDE ***

PROSPECT HEIGHTS , County of COOK situated in the City of the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

23.88

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this - A.D., 19 ag

ATTEST

IRENE

Ass't

Secretary

STATE OF ILLINOIS

I, MARY H. KORB

the undersigned, a Notary Public in and

COUNTY OF

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation.

GIVEN under my hand and Notarial Seal this 1ST day of APRIL

MARY H. KORB 99 Notary Public, State of Illinois My Commission Expires 07/18/00 personeseconomical

artary Public

President

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UNT 10-208 IN RIVER TRAILS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHEAST 1/4 SECTION 24 TOWNSHIP 42 NOTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATIONSS OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26873891 TOGETHER WITH ITS UNDIVIDED PERCENTANGE INTEREST OF .28385 IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN # 03 24 202 051 1217

PROPERTY ADDRESS:

264 WINESEP #20B
PROSPECT HTS., IL 60670