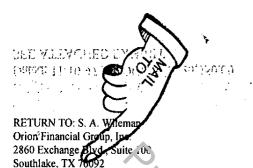
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Cook County Recorder



Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

WESTERN FINANCIAL BANK, F3B

P.O. Box 19733, Irvine, CA 92718

(Assignor)

by these presents does convey, grant, be readin, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein win all interest, all liens, and any due or to become due thereon to:

ASSOCIATES HOME EQUITY SERVICES, INC.

250 E. Carpenter Freeway, Irving, TX 75062

(Assignee)

Said mortgage is recorded in the State of IL, County or Cook

on 12/9/97, Document # 97-924418

Original Mortgagor --: EDWARD S. HOMER AND MAKICRIE C. HOMER, HUSBAND AND WIFE

Original Mortgagee --: WESTERN FINANCIAL BANK, FSB

Dated: 11/10/97 AMOUNT: \$ 26,350.00

SEE ATTACHED EXHIBIT A

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 15, 1999

WESTERN FINANCIAL BANK, FSB

By:

State of Texas

H. Wileman, Attorney In Fact

County of Tarrant

On 04/15/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. H. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney in Fact of/ for WESTERN FINANCIAL BANK, FSB, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WESTERN FINANCIAL BANK, FSB.

> Leste L. Anderson **NOTARY PUBLIC** State of Texas Comm. Exp. 03-24-2001

Notary public, Celeste L. Anderson

My Commission Expires: March 24, 2001

Prepared By: T. J. Katz Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 100 Southlake, TX 76092

IL Cook

AFS/WESTERN/

Exhibit A

UNIT 2-6 IN THE COUNTRY HOMES NORTH AT COBBLER'S CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF COBBLER'S CROSSING UNIT 13A RECORDED AS DOCUMENT 936 56196, BEING A SUBDIVISION OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #93984078; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PROPERTY APN NUMBER (PARCEL NUMBER): 06-06-208-008-1006

Or Coop Contoning of the boundary of INCT 5-6 TO THE CODMISS HOWER Clert's Organia