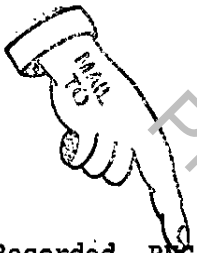


UNOFFICIAL COPY



99426673

4787/0043 52 001 Page 1 of 3
1999-05-04 09:22:51
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000093523966/LCM/PAWLIKOW

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOHN F. POWLIKOWSKI, SINGLE & ANGELA M. NIGRA, SINGLE
Mortgagee: ACCUBANC MORTGAGE CORPORATION
Prop Addr: 1-3443N ELAINE PLACE
CHICAGO IL 60657
Date Recorded: 07/05/95
State: ILLINOIS City/County: COOK
Date of Mortgage: 06/30/95 Book:
Loan Amount: 172,800 Page:
Document#: 95432675
PIN No.: 14-21-304-035-1002

Previously Assigned: NA
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL LEGAL ATTACHED

Dated: APRIL 1, 1999
ACCUBANC MORTGAGE CORPORATION

By: Melissa Hill
~~Sharon E. Tapp~~
Assistant Vice President **MELISSA HILL**

Michele Blubaygh
Attest:

REC'D
MAY 11 1999

UNOFFICIAL COPY

99426673 Page 2 of 3

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000093523966/LCM/PAWLIKOW

MORTGAGE RELEASE SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

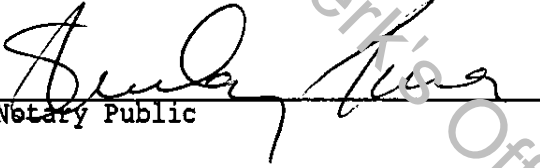
} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this APRIL 1, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and MELISSA HILL and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

ACCUBANC MORTGAGE CORPORATION
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY-PUBLIC ★
Shirley Turner
Kentucky State-at-Large
My Commission expires June 16, 2002

UNOFFICIAL COPY

Permanent Index Number: 14-21-304-035-1002

99426673 Page 3 of 3

Prepared by:
Middleberg Riddle & Gianna
2323 Bryan Street
Suite 1600
Dallas, Texas 75201

RECEIVED

95432675

*
93523966

AUG 12 1996

Return to:
ACCUBANC MORTGAGE CORPORATION
1333 BUTTERFIELD ROAD, #110
DOWNS GROVE, IL 60515

DEPT-01 RECORDING 539.00
T#0012 TRAN 5002 07/05/95 13:26:00
#1184 JM #-95-432675
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

Loan No: 0820010

Data ID: 162

Borrower: JOHN F. PAWLIKOWSKI

392

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on the 30th day of June, 1995.
The mortgagor is JOHN F. PAWLIKOWSKI, SINGLE, NEVER MARRIED AND ANGELA M. NIGRA, SINGLE, NEVER MARRIED

("Borrower").

This Security Instrument is given to ACCUBANC MORTGAGE CORPORATION, A CORPORATION, which is organized and existing under the laws of the State of TEXAS, and whose address is 12377 MERIT DRIVE, #600, P.O. BOX 809089, DALLAS, TEXAS 75251

("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED SEVENTY-TWO THOUSAND EIGHT HUNDRED and NO/100-----Dollars (U.S. \$ 172,800.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2002. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 1S AS DELINEATED ON SURVEY OF LOT 4 IN THOMPSON'S SUBDIVISION OF PART OF BLOCK 14 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 INCLUSIVE IN PINEGROVE, A SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL TURST, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DTD 1/11/71 AND KNOWN AS TRUST 41689, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 19458691, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

1903581 CE @all
Box 343

14-21-304-035-1002

95432675

which has the address of #1-3443 NORTH ELAINE PLACE,

Illinois

60657
[Zip Code]

[Street]

CHICAGO,
[City]
("Property Address");