## UNOFFICIAL COP96426735

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1999-05-04 11:20:16
Cook County Recorder 23.50



CHL Loan # 4182636

	EYATE CENTER NAME		L MEN BY THESE	PRESENTS	
That _	SIAIT SIKEEL BANK	AND TAUST COMPANY Listoe	of the County of	SUFFOLK	and State of
assach	usettsfor and in c	onsideration of one de	ollar, and for other goo	d and valuable con	siderations, the receipt
		-	emise, release, convey	and quit-claim unto	):
Nar	ne(s)	ALEX KORKO			
		SVETLANA BE			
		JAMES S BELSE			
		JANET E BELSK	Ϋ́	P.I.N. 0	4-08-411-005
Pro	perty	1244 WHITE MC	UNTAIN DR		
Ado	iress:	NORTHBROOK,	, IL 60062		
county premis togeth	y, in the State of Illses therein describes LOT 5 IN BLCO TOWNSHIP 42 I COUNTY, ILLIN er with all the appu	nois in Book N/A of d as situated in the Cok 102 IN WHITE PL NORTH, RANGE 12, NOIS.	Official Records Page ounty of <u>Cook</u> , State of AINES <u>UNITN</u> 1, BE EAST OF THE THIR ges thereunto belong of	IVA as Document  Illir ois as follows  ING A SUDDIVIS  D PRINCIPAL MI	ION OF SECTION 8,
		STATE STREET	BANK AND TRUST COMPA	as Trustee	(SEAL)
			h		(SEAL)
			RT. CROKE PRESIDENT	****	

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## **UNOFFICIAL COPY**

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STATE OF Massachusetts						
COUNTY OF SUFFIX )						
I, ANDRZEJ KOCZKODAN a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that PETERT. COKE VICE PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed scaled and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.						
Given under my hand and official seal, this 26TH day on March, 1999.						
Andrzej Koczkodan Notary Public My Commission Expires July 10, 2003						
Commission expires						
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VALUETHE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.						
Mail Recorded Satisfaction To:  ALEX KORKUCHANSKY AND 1244 WHITE MOUNTAIN DR NORTHBROOK IL 60062						
Countrywide Home Loans, Inc Prepared By:						
	_					

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A TATASA

