UNOFFICIAL COP\$9426071

1999-05-04 09:10:45 Cook County Recorder



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 6287 GBLN#: 2856698 NATIONS8 2004020638 INV: FREDDIE MAC INVLN#: 995393133 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MLM BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026 ____ all interest under that certain Mortgage, dated 12/16/1998, in the amount of \$124000.00, executed by OCTAVIO PEREZ AND ADELA PEREZ, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 01/08/1999, Instrument #: 99020288 in Book 8899 on Page 0192 of the records in the office of the County Clerk and Jecorder of COOK County, IL, and which Mortgage covers property described as: LOT 1 IN STANLEY E JONES' SUBDIVISION OF THE NOR H 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 166 FEET THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #13-20-429 001 5659 W SCHOOL STREET CHICAGO IL 60634- 1320429001 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage. Dated April 20, 1999. GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY	4 1901
STATE OF <u>CALIFORNIA</u>) COUNTY OF <u>LOS ANGELES</u>)	SCONSIE CONSIE
On April 20, 1999 before me, <u>LOU TEFF</u> personally appeared <u>DICK DIVALL, SECR</u>	COMM EXP 10/31/2001' Personall
known to me (or proved to me on the ba	asis of satisfactory evidence) to be the
that he/she/they executed the same in	the within instrument and acknowledged to m his/her/their authorized capacity, and that
by his signature(s) on the instrument which the person(s) acted, executed th	the person(s), or the entity upon behalf of

LOU TEFF, COMM EXP 1/2001 Notary Public

WITNESS my hand and offigial Seal.

1-IL-ASN.GN1 MIN: 1000/6300028566984 MERS Phone: 1-888-679-6377



LOU TEFF COMM. # 1160006 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Oct. 31, 2001

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202