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Cook County Recorder

23.50



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 6287 GBLN#: 2800308 NATIONS8 2003929946 INV: FREDDIE MAC INVLN#: 995316708 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALI MFN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 1000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI all interest under that certain Mortgage, dated 10/21/1998, in the amount of \$140000.00, executed by RICHARD E. MARTIN AND KAREN J. MARTIN HUSBAND AND WIFE. Crantor, to GN MORTGAGE CORPORATION, and recorded on 10/26/1998, Instrument #: 58957604 in Book 2542 on Page 0021 of the records in the office of the County Clerk and Fecorder of COOK County, IL, and which Mortgage covers property described as: LOTS 29 AND 30 IN RIDGE VIEW SUBDIVISION OF LUT 14 OF COUNTY CLERK'S DIVISION IN THE NORTH WEST 1/4 OF SECTION 30 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #11-30-119-004-0000 1116 BRUMMEL STREET EVANSTON IL 60202- 11-30-11?-004-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated April 20, 1999.

GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On April 20, 1999 before me, LOU TEFF,

personally appeared DICK DIVALL, SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official / al.

LOU TEFF, COMM EXP 10/3

Notary Public

1-IL-ASN.GN1 MIN: 100026300028003087 MERS Phone: 1-888-679-6377

LOU TEFF COMM. # 1160006 NOTARY PUBLIC - CALIFORNIA O LOS ANGELES COUNTY My Comm. Expires Oct. 31, 2001

(Above area for Notarial Seal)