



99426130

Recording Requested by
GUARANTY BANK, S.S.B.

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COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recordors Use only

CRS #: 62889 ELEN# 2656627 NATIONS8 2003948110 INV: FREDDIE MAC INVLN#: 995308837 INVPOOL#:

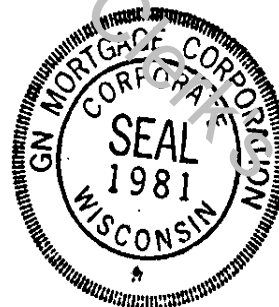
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain Mortgage, dated 10/09/1998, in the amount of \$207,000.00, executed by SERGIO HERNANDEZ MARRIED TO _____ SIGNING SOLELY FOR WAIVING HOMESTEAD AND RAFAEL SANCHEZ AN UNMARRIED PERSON., Grantor, to GN MORTGAGE CORPORATION and recorded on 10/14/1998, Instrument #: 98919467 in Book _____ on Page _____ of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 30 IN BLOCK 1 IN S. MILTON EICHBERG'S SUBDIVISION OF LOT 2 (EXCEPT THE WEST 33 FEET THEREOF) AND LOT 3 (EXCEPT THE EAST 33 FEET THEREOF) IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #13-11-203-035 5512 N. SPAULDING AVENUE CHICAGO IL 60625- 13-11-203-035 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated April 20, 1999.

GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On April 20, 1999 before me, LOU TEFF, COMM EXP 10/31/2001, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

LOU TEFF, COMM EXP 10/31/2001
Notary Public

1-IL-ASN.GN1 MIN: 100026300026566275 MERS Phone: 1-888-679-6377



(Above area for Notarial Seal)

UNOFFICIAL COPY

02/05/1991

1991-02-05 08:00-00-0000

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
170 N. LAUREL ST.
CHICAGO, ILL. 60601
TEL: (312) 603-4000
FAX: (312) 603-4001

