UNOFFICIAL COPS426192

ILLINOIS

COUNTY OF COOK

LOAN NO 1: 655195352

LOAN NO 2: **306529002** INVESTOR: **1665987948**

POOL NO: FN-0394490

WHEN RECORDED MAIL TO:

SMI

ATTN: SHERRY DOZA P.O. BOX 540817

HOUSTON, TX 77254-0817

Prepared By Evelia Barba

4785/0064 25 001 Page 1 of 2

1999-05-04 09:19:29

Cook County Recorder

23.50



Assignment of Mortgage

Original Mortgage Amount: 50,000.00

FOR VALUE RECEIVED, the undersigned as Bench na y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CJ (PORATION

3451 HAMMOND AVE., WATERLOO, IOWA 50702

("Assignee") all beneficial interest under that certain mortgage dited

7/31/97

executed by

ELIZABETH L. KONIECZNY, A SINGLE WOMAN

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPURATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3314

Mortgagee, and

recorded as Instrument No.

97570141

on

8/6/97

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 42 (EXCEPT THE SOUTH 10 FEET) AND THE SOUTH 15 FEET OF LOT 43 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN HOWELL'S SUBDIVISION OF THE EAST 12 ACRES OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL ID# 13-08-107-010-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-08-107-010-0000

GMAC

306529002

IL Cook

700_9901

306529002

Konieczny

SMI#: 03 - 99318

UNOFFICIAL COPY

| Dated: | 2/1/99 | CAPSTEAD INC. | |
|------------------|---------------------------------------|--|-------------------------|
| | | 2711 NORTH HASKELL AVE., | #1000, DALLAS, TX 75204 |
| | | | |
| | | By BARBARA KASZA | |
| | | VICE PRESIDENT | |
| | | | |
| STATE OF | TEXAS |) | |
| 0010 771 00 | A |) SS | |
| COUNTY OF | HAPPIS |) | |
| On2 | 2/1/99 , cfore me, | THE UNDERSIGNED | personally appeared |
| | BARBA | ARA KASZA, VICE PRESIDENT, | |
| personally kno | own to me (or proved to me on the ba | asis of satisfactory evidence) to be the person | (s) whose name(s) |
| is/are subscribe | ed to the within instrument 24c ack | nowledged to me that he/she/they executed the | ne same in |
| entity upon bel | half of which the person(s) acted, ex | his/ her/their signature(s) on the instrument trecuted the instrument. | the person(s) or the |
| | hand and official seal | | |
| • | 1/ | 4 | |
| | | . Innanananan | (av av av av av |
| NOTARY PUE | BLIC SPI | CHERYL | SWINSINSKI |
| | | May | SSION EXPIRES |

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

