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DEPT-01 RECORDING

T\$0011 TRAN 2051 05/04/99 09:01:00 \$8305 ₹ TB #-99-426242 COOK COUNTY RECORDER



CHL Loan # 2408134, -- ----

	KNOW ALL MEN BY THESE PRESENT	S
That Countrievide Home	Loans, Inc. (fka Countrywide Funding Corporation) of the	as County of COLLIN and State
of TEXAS for and in con	asideration of one dollar, and for other good and valuable	considerations, the receipt
whereof is hereby acknow	wledged, do here by remise, release, convey and quit-claim	n unto:
Name(s):	MICHAEL P TFNCE	unio.
,,		
	7	•
	P.:	I.N. 29 36 410 003 1023
Property	18550 TORRENCE AVE # 1-23	
Address:	LANSING, IL 60438	
heir, legal representatives	s and assigns, all the right, title interest, c'ain, or demand	whatsoever it may have acquired
in, through, or by a certai	in mortgage bearing the date 10/26/1994 are recorded in	the Recorder's Office of Cook
county, in the State of Illi	inois in Book N/A of Official Records Page N/A as Documental Page N/	ment Number 94-937015, to the
premises therein describe	ed as situated in the County of Cook, State of Illin is a. fo	llows, to wit:
SEE ATTACHEI	_	
together with all the appu	artenances and privileges thereunto belong or appertaining	
		T'
WITNESS my hand and s	seal this <u>07</u> day of <u>April</u> , <u>1999</u> .	, ₍₁₎
		IT TOTAL
	Countrywide Home Loans, Inc. (fka Countrywi Funding Corporation)	de (SEAL)
	runding Corporation)	
	1 (Vaulson	(SEAL)
	Toshiba Coulson	
	Assistant Secretary	
	•	

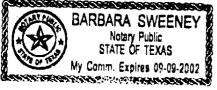
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99426242

STATE OF TEXAS)
CX.)
COUNTY OF COLLIN)

I, <u>Barbara Sweeney</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Toshiba Coulson Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of April, 1999.



Commission expires 09/09/2002

Barbara Sweene, Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL F PENCE -18550 TORRENCE AVE # 1-23

LANSING

IL 60438

Countrywide Home Loans, Inc

Prepared By

Treva Sanges

6400 Legacy Drive Plano, TX. 75024 Jung 10

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William In

CONSTRUCTION OF THE PARTY OF TH

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PERCENTAGE INTEREST MERIDIAN, ATTACHED AS EXIIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND 1990 AS DOCUMENT 90-0 TOWNSHIP 36 NORTH, 1986 BANK, AS TRUSTEE, AND KNOWN AS TRUST NUMBER 8028, RECORDED JANUARY 23, OF THE SOUTHEAST 1/4 OF SECTION 36, RANGE 14, EAST OF THE THIRD PRINCT THE COMMON ELEMENTS, IN COOK COUNTY, UNDER TRUST AGREEMENT DATED APRIL TOGETHER WITH ITS UNDIVIDED EAST OF THE THIRD PRINCIPAL DELINEATED 2 PLAT

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND DECLARATION OF CONDOMINIUM. SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT EASEMENTS FOR TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND THE MORTGAGOR ALSC YEREBY GRANTS TO THE MORTGAGEE, THE BENEFIT OF SAID UNIT SET FORTH IN THE

COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID WERE RECITED AND STIPULATED AT LENGTH HEREIN