

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Luther Nichols
1719 N LINDER AVE
Chicago, IL 60639

DEPT-01 RECORDING \$23.50
T#0011 TRAN 2053 05/04/99 10:04:00
#8347 ÷ TB #-99-426283
COOK COUNTY RECORDER



99426283



SATISFACTION

Paid Accounts Department #:10068567 "Nichols" Lender ID:222/68567 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK, F/K/A ADVANTA NATIONAL BANK, USA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LUTHER L NICHOLS AND PEARLINE NICHOLS, HIS WIFE AS JOINT TENANTS

Original Mortgagee: ADVANTA NATIONAL BANK USA

Dated: 10/01/1997 and Recorded 10/17/1997 as Instrument No. 97773280 in the County of COOK State of ILLINOIS

Legal: LOT 27 IN BLOCK 8 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID#: 13-33-313-014- VOL 368
WHICH HAS THE ADDRESS OF 1719 N LINDER AVE, CHICAGO, ILLINOIS 60639

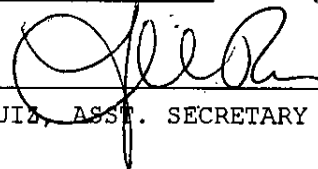
Assessor's/Tax ID No.: 13-33-313-014 VOL368

Property Address: 1719 N Linder Ave, Chicago, IL, 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank, f/k/a Advanta National Bank, USA

On April 06, 1999

By: 
TELMA RUIZ, ASST. SECRETARY



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P-2
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M-4
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23⁵⁰

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Page 2 Satisfaction

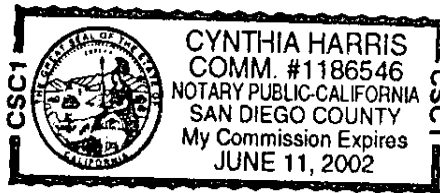
STATE OF California
COUNTY OF San Diego

ON April 06, 1999, before me, Cynthia Harris, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Cynthia Harris

Notary Expires: 06/11/2002 #1186546



(This area for notarial seal)

Document Prepared By: Cynthia Harris 10790 Rancho Bernardo Rd, San Diego, CA 92127

RGH-19990405-0044 ILCOOK COOK IL BAT: 6005/10088567 KXILSC.M

Property of Cook County Clerk's Office