

# UNOFFICIAL COPY

99426301

## RELEASE DEED

0001207984 John LaRue

### MAIL TO:

Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

. DEPT-01 RECORDING \$25.50  
. T#0011 TRAN 2063 05/04/99 10:41:00  
. #8365 ÷ TB #-99-426301  
. COOK COUNTY RECORDER

### NAME & ADDRESS OF PREPARER:

Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040



Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
CONNIE SIMMONS, CELESTINE SIMMONS  
of the County of COOK and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated December 30, 1994, and recorded in  
the Recorder's Office of COOK County in the State of Illinois,  
as Document no. 95-004061  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 20 17 218 041  
Property address: 5742 S Carpenter St Chicago IL 60637.  
SEE THE ATTACHED

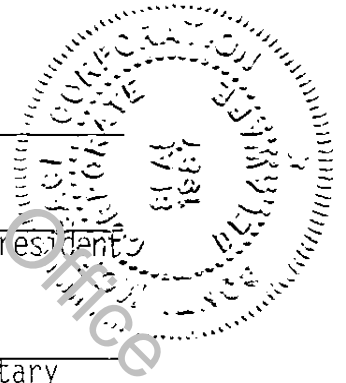
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this March 02 1999.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

*Keith D. Studnick*  
Keith D. Studnick, Asst. Vice President

*Kathy M. Crescenzo*  
Kathy M. Crescenzo, Asst. Secretary



603301  
10/1/99

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State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and Kathy M. Crescenzo, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this March 02, 1999.

*Kimberly A. Neiswender*  
Notary Public: Kimberly A. Neiswender

My commission expires on \_\_\_\_\_

NOTARIAL SEAL  
KIMBERLY A. NEISWENDER, Notary Public  
Langhorne, Bucks County  
My Commission Expires May 17, 1999



Property of Cook County Clerk's Office

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99-128301

## LEGAL DESCRIPTION

Policy No. MP 94380550

LOT 18 IN BLOCK 2 IN JAMES U. BORDEN'S SUBDIVISION OF THE EAST  
1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-17-218-041

END OF SCHEDULE A

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