

Prepared By:

UNOFFICIAL COPY

99427685

KEY MORTGAGE SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

4797/0175 04 001 Page 1 of 2
1999-05-04 11:51:43
Cook County Recorder 23.00

OK
WJ *9903072304*
2804791NB



and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 80042500

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS

CHERRY HILL, NEW JERSEY 08024

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 30, 1999**
executed by **BIJAN BAYAT AND**
CIGDEM F. KARAYIGITGLU, HUSBAND AND WIFE
to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **576 LINCOLN AVENUE**
WINNETKA, ILLINOIS 60093

and recorded in Book/Volume No. _____ page(s) _____, as Document

No. _____, **COOK** County Records, State of **ILLINOIS** described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as **1110 PEBBLEWOOD LANE, GLENCOE, ILLINOIS 60022**

99427684

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On APRIL 30, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICHARD NASH
known to me to be the **PRESIDENT**
and

By: **RICHARD NASH**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: *Sheryl Brown*

Notary Public *Heleen Trim*
Cook County,
My Commission Expires *01/14/01*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

REV. 05/05/97
DPS 049

99427685

Property of Cook County Clerk's Office

04-01-412-031-0000

PNK

LOT 3 IN LAGOON MANOR, BEING A SUBDIVISION OF THE SOUTH 330 FEET
(EXCEPT THE EAST 978 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTHEAST 1/4
OF SECTION 1, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION