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4794/0125 03 001 Page 1 of 1999-05-04 10:41:35 Cook County Recorder



\*FORMERLY KNOWN AS EDGEWOOD BANK

## MORTGAGE MODIFICATION AGREEMENT

THIS AGRELMENT made as of the 22ND day of MAY, 1996, by and between, MICHAEL EISERMAN, A MARPIED MAN, AND JEFFREY EISERMAN, A MARRIED MAN (whether one or more, and if more than one, jointly and severally) being hereinafter referred to as the "Borrowers" and OLD KENT BANK, an Illinois Banking Corporation maintaining its principal office at 105 South York Street, Elmhurst, Illinois 60126, said bank together with its successors and assigns, including each and every holder from time to time of the note (as hereinafter defined) being hereinafter referred to as the "Mortgagee".

## VITNESSETH

WHEREAS, the Mortgagee has heretofore loaned the Borrowers the principal sum of FOUR HUNDRED THOUSAND AND NO/100--DOLLARS (\$400,000.00) which is evidence by a promissory note being hereinafter reserved to as the "NOTE", dated as of DECEMBER 6, 1990, executed by Borrowers and Payable to the order of the Mortgagee, with final payment due on JANUARY 6, 1994.

WHEREAS, the Note is secured by a Mortgage on even date therewith being hereinafter referred to as the "Mortgage" executed by the Borrower creating a lien on certain real property located in COOK County, Illinois and legally described on a Exhibit "A" attached hereto, which Mortgage was recorded with the Recorder of Deeds for said County on DECEMBER 31, 1990, as document number 90629344, RERECORDED ON FEBRUARY 25, 1991, AS DOCUMENT NUMBER 91085987, AND AN EXTENSION AND/OR MODIFICATION AGREEMENT FILED MARCH 4, 1994 AS DOCUMENT NUMBER 94206739 and, ASSIGNMENT OF RENTS FILED DECEMBER 31, 1990, AS DOCUMENT NUMBER 90629345

WHEREAS, the Borrowers and the Mortgagee desire to modify the terms for the payment of the Note as hereinafter provided.

NOW THEREFORE, in consideration of the mutual covenants hereinafter set forth and for other good valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Borrowers and the Mortgagee do hereby agree as follows:

1. The principal indebtedness evidenced by the Note presently outstanding is three hundred thirteen thousand three hundred thirty three and 55/100--DOLLARS (\$313,333.55) WHICH WILL BE INCREASED BY SEVENTY SEVEN THOUSAND SIX HUNDRED SIXTY SIX AND 45/100--DOLLARS (\$77,666.45) MAKING THE OUTSTANDING PRINCIPAL BALANCE THREE HUNDRED NINETY ONE THOUSAND AND NO/100--DOLLARS (\$391,000.00) WHICH WILL BE PAID AS FOLLOWS: PRINCIPAL SHALL BE PAID IN INSTALLMENTS OF \$3,620.37 EACH, COMMENCING JULY 1, 1996, AND ON THE FIRST DAY OF EACH MONTH THEREAFTER UNTIL JUNE 1, 2001, AT WHICH TIME THE REMAINING UNPAID PRINCIPAL BALANCE SHALL BE PAID IN FULL. ACCRUED INTEREST SHALL BE PAID ON JULY 1, 1996 AND ON THE FIRST OF EACH MONTH UNTIL THE PRINCIPAL BALANCE SHALL BE PAID IN FULL. SEE ATTACHED RIDER FOR PREPAYMENT SCHEDULE.

BOX 333-CTI

- 2. All referenced in the Mortgage to the Note shall refer to the Note as herein modified.
- 3. All references in the Note to the Mortgage shall refer to the Mortgage as herein modified.
- 4. Environmental Warranties and Agreements. Mortgagor warrants and represents to, and agrees with, Bank as follows:
- (a) The premises, and all operations and activites thereon, are and shall continue to be in compliance with all environmental laws, and the premises are not and shall not become (i) contaminated by, or the site of the disposal or release of, and hazardous substance, (ii) the source of any contamination, by any hazardous substance, of any adjacent property or of any groundwater or surface water, or (iii) the source or any air emission in excess of any legal limit now or hereafter in effect; and, except as expressly disclosed by Mortgagor to Bank in writing, no asbestos or polychlorinated biphenyls are present or contained in or on the premises.
- (b) Mortgagor shall take all action, necessary to investigate, clean up, and eliminate the source of, any past, present or future contamination of the premises by any hazardous substance and to prevent any additional contamination of the premises. The taking of action by Mortgagor under this subparagraph (b) shall not limit any other right or remedy available to Bank by reason of any such contamination (including Bank's right to recelerate payment of the Indebtedness).
- (c) For purposes of this Mortgage, (i) "environmental law" means any past, present or future federal, state, local or foreign law, ordinance, rule, regulation or order that regulates or is intended to protect public health or the environment or that establishes liability for the investigation, removal or clean-up of, or damage caused by any environmental contamination, including, without limitation, any law, ordinance, rule, regulation or order that regulates or prescribes requirements for air quality, water quality, or the disposition, transportation or management of waste materials or toxic substances; (ii) "hazardous substance" means any product or waste that is now or hereafter regulated by or subject to any environmental law and any other hazardous substance, pollutant, contaminant or waste, including, without limitation, asbestos and polychlorinated biphenyls; and (iii) property shall be considered to be "contaminated" by a hazardous substance if a hazardous substance is present on or in the property in any amount of level.
- 5. The Borrowers hereby restate and reaffirm each and every representation, warrant, covenant and agreement contained in the note and the Mortgage as fully as if such representations, waranties, covenants and agreements were set forth herein.

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- 6. Except as hereinabove and modified and amended, the Note and Mortgage and all of the terms, conditions and provisions thereof, shall in all respects remain unmodified and unchanged and shall continue to serve as evidence of the indebtedness or as security for indebtedness described therein. Without limiting the generality of the foregoing, all provisions of the Note and Mortgage, as respectively amended herein, relating to the defaults in payment of principal, interest or other amounts, with respect to other defaults with respect to obligations of the Borrowers, and with respect to remedies of the Bank, shall continue to be as provided in the Note and the Mortgage, as amended herein, without change or modification.
- 7. It is the express intention and agreement of the parties hereto that neither the modification of the Note and Mortgage or any extention of the maturity or terms there f as provided aforesaid is intended nor shall be construed as an extinguishmen', revocation, satisfaction or discharge of any of the liabilities or obligations und the Note and the Mortgage, or any guaranty thereof. The execution of this Agreement by the Mortgagee shall not be deemed to be a waiver of its rights under any other agreement, note, mortgage, trust deed, security agreement, assignment instrument, guaranty or other document on the part of the Mortgagee in exercising any right nor shall operate as a waiver of such right or any other rights. A walver and revocation shall not be construed as a bar or waiver of any right or remedy on any future occasion. All of the Mortgagee's rights and remedies whether evidenced by the Mortgage hereby or by any other agreement, guaranty, mortgage, trust deed, note, security agreement, assignment, instrument or other document shall be cumulative and in addition to all other rights and remedies granted to the Mortgagee at law or in equity and may be exercised from time to time as often as deemed expedient by the Mortgagee. The obligations of the Borrowers hereunder shall be joint and several.

IN WITNESS WHEREOF, the Mortgagee and Borrowers have affixed their hands and seals as of the 22 ND day of MAY , 19~96

BORROWERS:

THIS INSTRUMENT WAS PREPARED BY CLIFF SCOTT-RUDNICK OLD KENT BANK 105 SOUTH YORK STREET ELMHURST, ILLINOIS 60126

RETURN RECORDED INSTRUMENT TO:
OLD KENT BANK
ATTN: S. BERG
105 S. YORK STREET
ELMHURST, IL 60126

MICHAEL EISERMAN

JEFFREY EISERMAN

MORTGAGEE:

OLD KENT BANK

TAYLOR JAEGER

its: VICE PRESIDENT

County of

| ,  |  |
|--|--|
| I,, a Notary P   | ublic in and for said County in the State        |
| I,, a Notary P aforesaid, do hereby certify that               | ,,   |
| , of   | and  |
| me to be the same persons whose names are                      | are personally known to                          |
|  |  |
| such and before me this day in person and acknowled            | ges that they signed and delivered the said      |
| instrument as their own free and voluntary                     | act of said                                      |
| as aforesaid, for the uses and purposes there                  |  |
| CTUEN water on hard and Mahadal Coal Ab                        | 4 - 4 - 4 - 10                                   |
| GIVEN under my hand and Notarial Seal th                       | 1s, 19,  |
|  |  |
|  |  |
|  | Notary Public                                    |
|  |  |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                         |  |
|  |  |
| State of Illinois )  |  |
| ) ss.  |  |
| County of Cook   |  |
| I, Elandon 4. H. Swine, a Notary Pu                            | blic in and for said County in the State         |
| aforesaid, do hereby certify that Tautor                       | H. Jagoer , Vice                                 |
| President of Old Kent Bank who                                 | is personally known to me to be the same         |
| nerson whose name is subscribed to                             | the foregoing instrument as such                 |
| appeared before  | e re this day in person and acknowledged         |
| that <u>Su</u> signed and delivered the said in                |  |
| of said bank as aforesaid, for the uses and                    |  |
| GIVEN under my hand and Notarial Seal th                       | is 12th day of June, 1996.                       |
|  |  |
| OFFICIAL SEAL  | Ellandon i Dulchuma                              |
| S ELANDON M. McSWINE   | Canar C. M. Sauce                                |
| Notary Public, State of Illinois My Commission Expires 4/12/97 | Notary jublic                                    |
| My Commission Expires 4/12/97                                  | 0,   |
|  |  |
|  |  |
| State of Illinois )  | 10-  |
| ) SS.  |  |
| County of Cook )   |  |
| I, Elandon U. MCSwine, a Notary Pub                            | olic in and for said County in the State         |
| aforesaid, do hereby certify that Wichael                      | Leffen Exerman , personally known                |
| to me to be the same person whose name                         | is subscribed to the foregoing instrument        |
| appeared before me this day in person and a                    | acknowledged <u>kuj</u> signed and delivered the |
| said instrument at free and voluntar                           | y act for the uses and purposes therein set      |
| forth.   |  |
| GIVEN under my hand and Notorial Seal th                       | has 11th day of Tida 1001                        |
| GIVEN under my hand and Notorial Seal th                       | nis 182 day of Jule, 1976.                       |
| <b>~~~~~</b>   |  |
| S APPLICIAL CEAL S   | $C_{\ell}$ . $I$                                 |

ELANDON M. McSWINE Notary Public, State of Illinois My Commission Expires 4/12/97

RIDER

From the date hereof, the maker shall have the right to prepay any amounts of the principle balance of this note with no penalty, so long as said payment is not an attempt to refinance this loan. the event that the maker shall attest to refinance this loan at any financial institution then, a premium of Five Percent (5.%) of the amount so prepaid shall be charged, if such prepayment occurs within the First Year of the Joan. A prepayment premium of Four Percent (4.0%) will be charged if such prepayment occurs within the Second Year of the loan. A prepayment premium of Three Percent (3.0%) will be charged if such prepayment occurs within the Third Year of the loan A prepayment premium of Two Percent (2.0%) will be charged if such prepayment occurs within the Fourth Year of the loan. A prepayment premium of One Percent (1.0%) will be charged if such prepayment occurs within the Fifth Year of the loan. Such prepayment premium shall also be payable if the loan is prepaid following an acceleration after default.

MA CONTROL

LOTS 24, 25 AND 26 IN BLOCK 25 IN SAMUEL S. HAYE'S KELVYN GROVE ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN:

13-27-327-045-0000

ADDRESS: 4444 WEST FULLERTON

WE. AGO, 1. TODORITA OF COOK COUNTY CLERK'S OFFICE CHICAGO, ILLINOIS