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1999-05-04 10:56:39

Cook County Recorder

23.50



Loan Number 5800183008

ILLINOIS RELPASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE PEGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOWN ALL MEN BY THESE PRESENTS, That the U.S. Small Business Administration, a government agency in the District of Columbia, for an in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto Lawrence Morris and Olivia Morris, Karl L. Morris and Kathryn Morris, Mortgagor s) residing at 8100 South Shore Drive, Chicago Illinois 60617. Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the 23rd day of July 1993 , and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 93793666, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The North 10 feet of Lot 37 and all of Lot 38 in Block 2 in Maller's Subdivision of Lots 1 to 24 inclusive in Block 1 and Lots 1 to 24 and 31 to 48 both inclusive in Block 2 all in Meeker's addition to Hyde Park, being a subdivision of the South East ¼ of the North East ¼ of Section 31, Township 38 North, range 15 East of the third principal meridian (except the West 25 feet of said South east ¼ of the North East ¼ of Section 31, township 38 North, range 15 East of the third principal meridian, in Cook county, Illinois) in Cook county, Illinois

260- EGG-18-16-NF

REI TITLE SERVICES # 695913

Property 8100 S Shure Dr.

UNOFFICIAL COPY

Loan Number 5800183008

Bellwood ST COULCH

IN WITNESS WHEREOF, the holder of said Mortgage has caused this instrument to be executed in its behalf by its agents this $\frac{9}{2}$ day of December 19 $\frac{98}{2}$.

U.S. Small Business Administration Acting Director Servicing Branch State of County of Korgan, a notary public in and for said County, HEREBY aforesaid, DO CERTIFY that personally known me to to Servinona Price nah of the U.S. Small Business Administration and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer that he signed the said instrument. GIVEN under my hand and my seal this 19 OK. My Commission Expires: Prepared 51 Mail to M. Matthews Central Credit Union 1001 Mannheim 12d