

UNOFFICIAL COPY

99427168

Prepared By:

1800/0058 18 001 Page 1 of 2  
1999-05-04 09:24:40  
Cook County Recorder 23.50

SANDIE MARSHINSKI  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563



99427168

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

*Jan*

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60707

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 1999  
executed by JOSEPH SHAW AND  
JOSEPHINE SHAW, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 817 SOUTH MAPLE, OAK PARK, ILLINOIS 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

On APRIL 30, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
SANDI ADAMS

known to me to be the AUTHORIZED SIGNATORY  
and LYNDA JACOBS

known to me to be AUTHORIZED SIGNATORY

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
County,

*Sandi Adams*  
By: SANDI ADAMS  
Its: AUTHORIZED SIGNATORY  
*Lynda Jacobs*  
By: LYNDA JACOBS  
Its: AUTHORIZED SIGNATORY

Witness: \_\_\_\_\_  
OFFICIAL SEAL  
LISA C REGINELLI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 08/14/01

My Commission Expires *8-14-01*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

16-18-126-012

Property of Cook County Clerk

THE NORTH 25 FEET OF LOT 5 IN BLOCK 13 IN W. J. WILSON'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE ~~39~~ 40 ACRES THEREOF) IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 AND EXCEPT THAT PART OF THE NORTH 25 FEET OF LOT 5 IN BLOCK 13 AFORESAID LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTH 25 FEET OF SAID LOT 5, SAID POINT BEING 39.08 FEET EAST OF THE LINE OF LOT 5 AFORESAID, THEN NORTHERLY ALONG A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 5, SAID POINT BEING 38.39 FEET EAST OF THE NORTHWEST CORNER OF LOT 5 AFORESAID) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION  
 \* EAST \*\* LOT 5