## OFFICIAL CO .RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

1999-05-04 08:48:53 Cook County Recorder 25.00



WAS FILED.

3 LB

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Chicago Title and Trust Company as Trustee under Trust Agreeme it cated September 17, 1993 and known as Trust #1098693 heirs, legal representatives and assigns, all the right, title, ince est, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing care the 15th day of September, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 95631988 & 95631989, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION, P.I.N # 20-10-117-017 COMMONLY KNOWN AS: 4934-36 South King Drive, Chicago, 12 of 603

together with all the appurtenances and privileges thereunto belonging or appertaining the second

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASST. VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate scal to be hereto affixed, this 29th day of December, 1998.

Cole Taylor Bank

St. 111 31

CONTRACTOR IN

ATTEST:

GARRETT S. GORDON, JR., MCE PRESIDENT

**BOX 333-CTI** 

This instrument was prepared by COAL TAYLOR BANK, 5501 STATE OF \_\_ **ILLINOIS** SS. COUNTY OF\_ COOK I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DeANN LUDWIG personally known to me to be the ASST. VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and GARRETT S. GORDON, JR., personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and NOTARIAL seal this 29th day of December, 1998. WHEN RECORDED MAIL OFFICIAL SEAL NOTARY PUBLIC STATE OF ILLINOIS FRED HEISS 188 W. RANDOLPH ST SUITE 1226 CHICAGO, ILL WOLS

-7674'S OFFICE

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## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office

## UNOFFICIAL COPY

THE NORTH 37-1/2 FEET OF LOT 2 IN BLOCK 1 IN HARDIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 4934–36 South King Drive, Chicago, it. 60603. The Real Property tax identification number is 20–10–117–017.

Property of County Clerk's Office

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