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1999-05-04 09:12:07

Cook County Recorder

PREPARED BY & WHEN-RECORDED MAZL-TO: AMS

BOBBI JO BURGAN

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK ESCLOW 99/21 Loan No. 682-01085298

DRDER 780911

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mc gage described below, the undersigned, being the present legal owner of said indebtainess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

ALBERT J. PAYEZA AND JOAN M. PAVEZA, HIS WIFE AND JAMES PAVEZA AND

VIOLET PAVEZA, HIS WIFE, AS JOINT TENANTS

Beneficiary: FIRESIDE FEDERAL SAVINGS & LOAN ASSOCIATION

Date of Deed: August 16, 2025

Date Recorded : September 11, 1975

Book : NA

Volume: Image:

Document: 23218661 Microfilm:

Tax ID: 16333200010000

Legal Description:

on April

SEE ATTACHED SCHEDULE A

Property Address: 3136 S 53RD CT

15, 1999

. CICERO

60650

and recorded in the records of COOK

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed

FIRST NATIONWIDE MORTGAGE CORPORATION



Mail to: Richard Johnson 4300 Commerce Ct.

Lisle, II, 60532 LOVISE A. LEONARD Suite 320

REAL ESTATE OFFICE BOX 333-CTT

STATE OF MARYLAND)

COUNTY OF FREDERICK)

On this April 15, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared LOVISE A. LEONARD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

JANE EYLER

WITNESS My hand and official seal.

NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

204 COUNTY CLOPA'S OFFICE

SCHEDULE "A"

LOT 48 IN SLOCK 11 IN CALVIN F. TAYLOR'S SUBDIVISION OF THE EAST HALF

OF THE SOUTH MEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13,

EAST OF THE THEAT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000001085298 DOC: RL POOL:

ACQ ID: 15 SELLER #: 1650226283