

UNOFFICIAL COPY 99427366

When recorded return to:
CHICAGO TITLE INSURANCE CO
8501 W HIGGINS
CHICAGO, IL 60631
L#:0004267451

4786/0056 27 001 Page 1 of 2
1999-05-04 09:19:58
Cook County Recorder 23.00



C.T.I.C.

SATISFACTION/
DISCHARGE OF MORTGAGE

77-54-728 JLD CTI

The undersigned certifies that it is the present owner of a mortgage made by **FRANCES GANTHER**

to **LASALLE TALMAN BANK, FSB**

bearing the date 11/23/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 04026063

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 3850 W BRYNMAWR #510
CHICAGO, IL

pin#13-02-300-0061040

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 01/25/99

LASALLE BANK, FSB

By: James M. Dolan
James M. Dolan

Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK

The foregoing instrument was acknowledged before me on 01/25/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

Doreen Barbieri
Doreen Barbieri

Notary Public

LASL1 NV 270NV

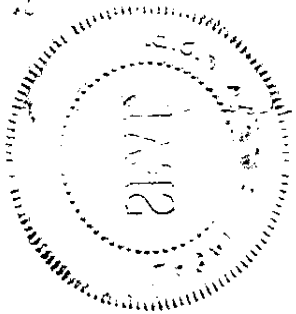


"OFFICIAL SEAL"
DOREEN BARBIERI
Notary Public, State of Illinois
My Commission Expires 01/30/2001

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office



PARCEL 1:

UNIT 510 IN CONSOLIDANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 933 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 2690736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT, THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94823272 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 510 AND STORAGE SPACE 510, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923281

13-02-300-006-8001 1040
13-02-300-006-8002

040260003

Property of Clerk's Office