

Prepared By:

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99428626

4801/0168 66 001 Page 1 of 2  
1999-05-04 14:49:14  
Cook County Recorder 23.00



3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE  
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

*DM*

LOAN NO.: 2291322

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONS BANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 1999  
executed by MARTIN L. VONDRA, BACHELOR AND  
RITA M. STACEY, SINGLE NEVER MARRIED,  
to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 8510 SOUTH 85TH COURT, HICKORY HILLS, ILLINOIS 60457

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

PREFERRED MORTGAGE  
ASSOCIATES, LTD.

On APRIL 30, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

HOWARD A. DAVIS

known to me to be the PRESIDENT  
and CAROL M. KOCHAN

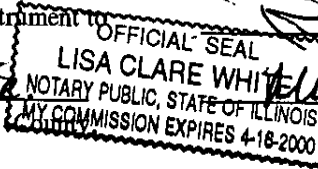
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Lisa Clare White*

DUPAGE  
4/16/00

My Commission Expires



By: *Howard A. Davis*  
Its: HOWARD A. DAVIS  
PRESIDENT

By: *Carol M. Kochan*  
Its: CAROL M. KOCHAN  
VICE PRESIDENT

Witness:

*Lisa Clare White*  
*Lisa Clare White*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7809527 AT 99034058 4/04

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DPS 049 Rev. 05/05/97

18-35-307-003

Property of Cook County Clerk's Office

LOT 79 IN ROBERT BARTLETT'S WOODLANDS PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION