

99428677

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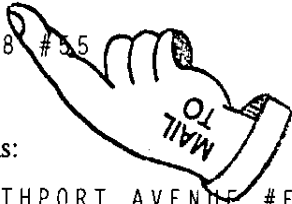
99428677

Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

4804/0017 89 001 Page 1 of 1  
1999-05-04 09:48:43  
Cook County Recorder 23.50



Loan No. 308768 #35



Commonly known as:  
3918 N. SOUTHPORT AVENUE #E-1D  
CHICAGO, IL 60613

7 99-02668R0383

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
NATIONS Banc MORTGAGE CORPORATION  
1201 MAIN ST 9TH FLOOR, DALLAS, TX 75202  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/22/99 executed by  
GORDON R. WALTON  
ANNE M. WALTON, HUSBAND AND WIFE

to HOMELINE MORTGAGE CORPORATION, AN ILLINOIS CORPORATION  
and whose address is 2275 HALF DAY RD, BANNOCKBURN, IL 60015  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. 99428675

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
UNIT NO. 1 SOUTH IN 3918 N. SOUTHPORT CONDOMINIUM, TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS  
DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 97894500, AS AMENDED FROM TIME TO  
TIME, IN THE SOUTH 52.00 FEET OF LOT 13 IN LAKE VIEW HIGH SCHOOL  
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION  
20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #14-20-102-018

P.I.N. 14-20-102-019  
14-20-102-047-1005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/22/99

*Reta F. Kerrick*  
\_\_\_\_\_  
RETA F. KERRICK, VICE PRESIDENT

*Betty D. Sell*  
\_\_\_\_\_  
BETTY D. SELL, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF \_\_\_\_\_ )ss.  
On 04/22/99 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared RETA F. KERRICK & BETTY D. SELL  
to me personally known, who, being duly sworn by me, did say that he/she is the  
VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,  
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed  
of said corporation.



*Susan Mika*  
\_\_\_\_\_  
SUSAN MIKA  
Notary Public for the state of ILLINOIS  
My commission expires: NOVEMBER 9, 2002