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1999-05-04 12:47:33

Cook County Recorder

25.50

PREPARED BY & WHEN RECORDED MAIL TO: MADE DO SULGAL **BOBBI JO BURGAN** FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-09903998

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mornigage described below, the undersigned, being the present legal owner of said indebtacress and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

SCOTT E. MARTEN, MARRIED, TO BRIDGETTE J. MARTEN Borrower:

Beneficiary: ICM MORTGAGE CORPORATION

Date of Deed: June

13, 1995

Date Recorded : June

27, 1995

NA Book :

95411391 Document:

Volume: NA

Image:

Microfilm:

Tax ID: 06294050230000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1544 KNOLL CREST DR

60103

and recorded in the records of COOK

cunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 15, 1999 on April

FIRST NATIONWIDE MORTGAGE CORPORATION

LOVISE A. LEONARD REAL ESTATE OFFICER

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STATE OF MARYLAND

99428810

) ss

COUNTY OF FREDERICK

On this April 15, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared LOVISE A. LEONARD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Oct Colling Clort's Office

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SCHEDULE "A"

LOT 23 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT SIX, RECORDED AS

DOCUMENT NO. 94759133, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION
29 AND PART OF THE SOUTHMEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE
9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000009903998 DOC: RL POOL:

ACQ ID: G05 SELLER #: 0002014246