4250135 YUNOFFICIAL C

POWER OF ATTORNEY

14:55:06

Cook County Recorder

KNOW ALL MEN BY THESE PRESENTS that SHYLA J. STRATHMAN has made constituted, and appointed, and BY THESE PRESENTS does make, constitute, and appoint, MAX J. STRATHMAN, State of Illinois, true and lawful ATTORNEY for her in her name, place, and stead, to represent her in all matters and sign all mortgage and closing documents on her behalf, pertaining to the purchase of the property located at 2103 Hutchinson, Flossmoor, Illinois, and legally described as follows:

LOT 47 AND 48 IN BLOCK 9 IN FLOSSMOOR PARK, BEING A SUBDIVISION-IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 32-06-314-024 +025

and granting unto him, full power and authority to do and perform all and every act and thing whatsoever, as fully, to all intents and pyrooses, as she might do or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that MAX J. STRATHMAN, her attorney, substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 12 th day of 14250135- 2/4

STATE OF HELD COUNTY OF COOK
JOHNSON

J.LEW _, a notary public, in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY that Shyla J. Strathman, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed, and delivered the said instrument as her voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21 hday of M PREPARED BY & MAIL TO:

MIYK STRATHMANS 2103 HUTCHINSON FLOSSMOOR IL 60422

UNOFFICIAL COPY

Proberil Of Cook County Clark's Office

