

4250135

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99428828

PREPARED BY:  
H.A. DAVIS

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1999-05-04 14:55:42  
Cook County Recorder 23.50

12413 S. HARLEM AVENUE  
SUITE 202  
PALOS HEIGHTS, IL 60463

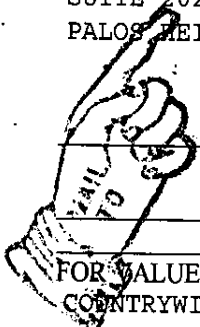


AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES,  
LTD.

12413 S. HARLEM AVENUE  
SUITE 202  
PALOS HEIGHTS, IL 60463

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage



FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.

155 NORTH LAKE AVENUE PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 04/28/99  
executed by MAX J. STRATHMAN AND SHYLA J. STRATHMAN, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of THE STATE OF ILLINOIS  
and whose principal place of business is  
12413 S. HARLEM AVENUE SUITE 202  
PALOS HEIGHTS, IL 60463

and recorded in Book/Volume No.  
COOK

page(s)

as Document No. 99428827

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

2103 HUTCHISON FLOSSMOOR, IL 60422

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF ~~COOK~~ DuPage #467

4250135-4/4

On 04/28/99 before me, the undersigned a  
(Date of Execution)

Notary Public in and for said County and State,  
personally appeared MARY A. GLAVIN  
known to me to be the REGIONAL MANAGER  
and REVA S. SCHWARTZ  
known to me to be OPERATIONS MANAGER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

By: MARY A. GLAVIN  
ITS: REGIONAL MANAGER

By: REVA S. SCHWARTZ  
ITS: OPERATIONS MANAGER

WITNESS:

Kelly J. Kiser

Notary Public  
My Commission Expires: 10-13-01

Ramona M. [Signature]  
DuPage County

(This area for Official Notary Seal)  
OFFICIAL SEAL  
BONILA M. GONZALEZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10-13-2001

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RIDER - LEGAL DESCRIPTION

LOTS 47 AND 48 IN BLOCK 9 IN FLOSSMOOR PARK, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(PIN# 32-06-314-024 & 32-06-314-025)

Property of Cook County Clerk's Office