

WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

4804/0199 89 001 Page 1 of 2
1999-05-04 15:13:02
Cook County Recorder 23.50



and When Recorded Mail To
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COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459



4231137 (4/4)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

42311374w4b

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 1999
executed by AUDREY JOHNSON, DIVORCED AND NOT SINCE REMARRIED

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6720 W 167th Street, Tinley Park, IL 60477

and recorded in Book/Volume No. 99428858, page(s) 1, as Document
No. 99428858 Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 9755 S. UNION AVENUE CHICAGO, IL 60628
PIN #25-09-118-105

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

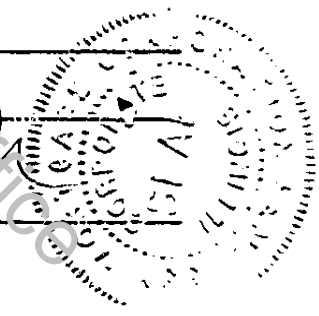
STATE OF Illinois
COUNTY OF

EMBASSY MORTGAGE CORPORATION

On APRIL 23, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
LINNEA R. LARUE,
known to me to be the
ASSISTANT VICE PRESIDENT

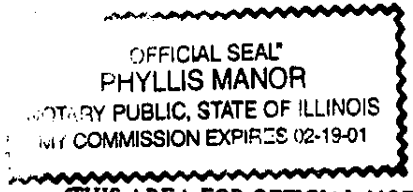
By: [Signature]
Its: LINNEA R. LARUE
ASST. VICE PRESIDENT



of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public [Signature]
[Signature] County Will
My Commission Expires 2/19/2001



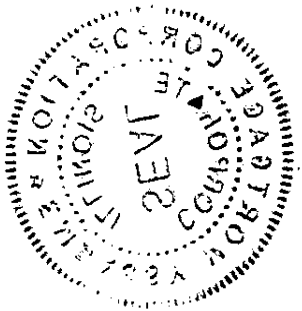
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JANUARY 1994

STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JANUARY 1994

Property of Cook County Clerk's Office



UNOFFICIAL COPY

95428859

Property of Cook County Clerk's Office

LOT 27 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 26 IN BLOCK 10 IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.