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1999-05-04 12:31:40
Cook County Recorder 23.00

LOAN #184727121
S&K File No.: 98-7295D



**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

For value received, Federal National Mortgage Association hereby sells, assigns and transfers to Homeside Lending, Inc. its successors and assigns, all right, title and interest in and to a certain mortgage executed by ROBERT ROGAL to CITY FINANCE, INC., dated June 20, 1997, and recorded on July 7, 1997, State of Illinois, as Document No. 97486812, conveying:

UNIT NUMBER ID IN KEYSTONE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 IN BLOCK 9 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NOIRTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26567382 TOGETHER WITH 8.72620 PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND IN ADDITION PARKING SPACE IDENTIFIED ON SAID PLAT OF SURVEY AS E2 REPRESENTING .5744% OF THE LIMITED COMMON ELEMENTS. COMMONLY KNOWN AS 4228 KEYSTONE AVENUE, #1D, CHICAGO, ILLINOIS 60641.
Permanent Index No.: 13-15-411-032-100

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on August 9, 1997
USB Home Lending a Division of Universal Savings, has caused this instrument to be executed by Bank, F.A. Alex J. Hoffmann
, its Division President and
attested by _____, its _____
_____, and its Corporate Seal to be hereunto affixed.

Federal National Mortgage Corporation

Box
254

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By: [Signature]
STATE OF)
) ss.)
COUNTY OF)

Attest: _____

I, Kaye M. Stahr, a
Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY THAT Alex J. Hoffmann, the
President respectively of
USB Home Lending a Division of Universal Savings Bank, F.A. personally known
to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and
acknowledged that they signed and delivered the said instrument as
their free and voluntary act for the uses and purposes therein set
forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was
signed and sealed on behalf of said corporation by the authority of
its Board of Directors.

Witness my hand and notarial seal on 9TH day of
August, 19 97.

Notary Public in and for said State
My commission expires on _____

This instrument was
prepared by:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Common address of property:
4228 Keystone Avenue #1d
Chicago, IL 60641

Property of Cook County Clerk's Office