UNOFFICIAL COPY 28314

1999-05-04 09:19:36

Cook County Recorder

-cASSIGNMENT OF REAL ESTATE

BY CORPORATION

PREPARED AND RECORDATION

REQUESTED BY:

Grand National Bank

P O Box 120

Freeport, IL 61032-0120

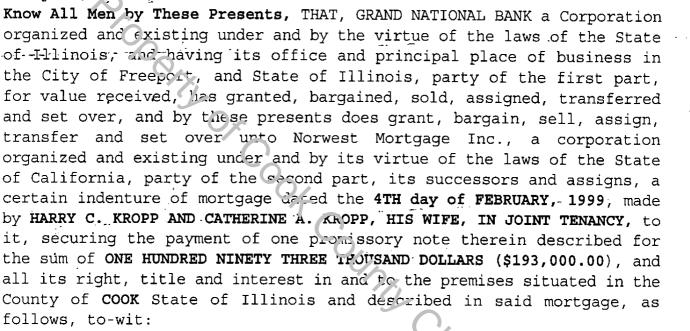
WHEN RECORDED MAIL TO:

Grand National Bank

CCS tlr #250067020

P 0 Box 120

Freeport, J. 61032-0120



SEE LEGAL DESCRIPTION ON REVERSE

which said mortgage is recorded in the office of the Recorder of COOK County, in the State of Illinois File No.

as Document No. 49128205, together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Ken James, its Asst. Vice President and attested by Connie L. Foulker, its Vice President and its corporate seal to be hereto affixed, this 4TH day of FEBRUARY, A.D., 1999.

(seal)

Grand National Bank

Connie L. Foulker

Vice President

Ken James

Asst. Vice President

ST3 NN STATE OF ILLINOIS)
.) ss
COUNTY OF STEPHENSON)

I, the undersigned a notary public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Ken James and Connie L. Foulker the Asst. Vice President and Vice President respectively of the Corporation whose name is GRAND NATIONAL BANK and personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Vice President, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes there set forth.

GIVEN under my hand and Notarial Seal this 4TH day of FEBRUARY, A.D., 1999

"OFFICAL SEAL"

Janice A. Altensey

Notary Public, State of Illinois

My Commission Expires 3/10/00

My Commission Expires

Notary Public

LEGAL DESCRIPTION

SEE ATTACHED:

LOT 4 IN BLOCK 3 IN NIXON AND PRASSAS' LINCOLN AND RETERSON AVENUE ADDITION TO NORTH EDGEWATER IN NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 1917 AS DOCUMENT NUMBER 74453, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office