## UNOFFICIAL COMPANIES TO 1011 Page 1

1999-05-04 12:08:59

Cook County Recorder

23.50

THIS DOCUMENT PREPARED BY:

Nichole Slatter
Fairbanks Capital Corp.
3815 South West Temple
Salt Lake City, Utah 84115-4412

WHEN RECORDED MAIL TO:

Fairbanks Capital Corp. 3815 South West Temple Salt Lake City, Utah 84115-4412

LOAN NUMBER:

0001159763



## RELEASE OF MORTGAGE

Know now all by these presents that Fairbanks Capital Corp., holder of a certain Mortgage evidencing an indebtedness in the account of \$105,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge the same.

Original Grantor(s):

JOHN P. SPELLAN, MARRIED AND GERALDINE F. SPELLAN,

HIS WIFE

Dated:

9/5/96

Date Recorded:

**)/17/96** 

Book:

N/A

Page:

N/A

Document/Instrument Number:

96709833

County:

COOK

Property Address:

7836 SOUTH MASS ASOIT, BURBANK, IL

Parcel Number:

19-29-413-023-0000 & 10-25-413-024-0000

Legal Description:

SEE ATTACHED LEGAL CESCRIPTION

Please execute this release, as the indebtedness has been fully paid and/or the terms and conditions of the trust have been fully satisfied.

HARRIS TRUST AND SAVINGS BANK, AS

IKUSIEE.

MARIAN ONISCHAK, ASSISTANT VICE:

PRESIDENT

STATE OF ILLINOIS.

COUNTY OF COOK

The foregoing release was acknowledged before me this 11 day of March, 1999 by MARIAN ONISCHAK, ASSISTANT VICE PRESIDENT of HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE..

Witness my hand and official seal. My Commission Expires:

"OFFICIAL SEAL"

Maricela Marquez

Notary Public, State of Illinois 5

My Commission Exp. 06/20/2001 >

Cuttourum

Maricela Margy
M. MARQUEZ

5-1 P-2 M-1 RW LOTS 9 AND 10 IN BLOCK 16 IN FPEDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION OF THE JTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS

DIN 19-29-213-02-5 County Clarks Office

9676955