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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

PAUL T MARRON
4237 N FRANCISCO AVE
CHICAGO, IL 60618-2609

SEND TAX NOTICES TO:

PAUL T. MARRON
4237 N. FRANCISCO
CHICAGO, IL 60618

99429889

4809/0055 08 001 Page 1 of 2
1999-05-04 12:27:40
Cook County Recorder 23.50



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FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL T. MARRON, 4237 N. FRANCISCO, CHICAGO, IL 60618, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of September, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97719071, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 7 IN THE SUBDIVISION OF THE NORTH 1/2 OF LOT 39 AND ALL OF LOTS 40 TO 48 BOTH INCLUSIVE IN BLOCK 7, IN ROSE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-13-314-007-0000
Address(es) of premises: 4237 N. FRANCISCO, CHICAGO, IL 60618

Witness Our hand(s) and seal(s), this 19TH day of APRIL 19 99

By: Dawn M Dollman (SEAL)
(Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by CHRISTOPHER GILLIGAN 201 S. State Street, Hampshire, IL 60140.

LMM

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 19TH day of APRIL, 19 99, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and _____ and known to me to be the VP and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

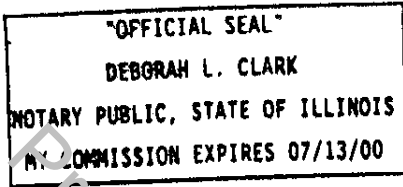
SV
PP
M

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at _____
Notary Public in and for the State of _____ My commission expires _____

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