

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
Hampshire, IL 60140

UNOFFICIAL COPY

99429894

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1999-05-04 12:28:57
Cook County Recorder 23.50



99429894

WHEN RECORDED MAIL TO:

DAVID W CLOUGH AND
DIANE M POWELL
9657 S WINCHESTER AVE
CHICAGO IL 60643-1613

SEND TAX NOTICES TO:

David W. Clough and Diane M. Powell
9657 South Winchester
Chicago, IL 60643

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David W. Clough and Diane M. Powell, 9657 South Winchester, Chicago, IL 60643, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd day of February, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94128241, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 13, IN OGDEN AND SMITH'S ADDITION TO LONGWOOD, BEING A RESUBDIVISION OF BLOCK 5, IN DORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 25-07-206-012-0000
Address(es) of premises: 9657 South Winchester, Chicago, IL 60643

Witness Our hand(s) and seal(s), this 1ST day of APRIL 19 99

By: Danna L. Stuehler (Name & Title) AVP (SEAL)

Attest: _____ (Name & Title) (SEAL)

This instrument was prepared by Robert J. Sullivan 201 S. State Street, Hampshire, IL 60140.
TC

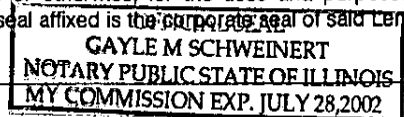
STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

On this 1ST day of APRIL, 19 99, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and _____

and known to me to be the AVP _____ and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Gayle M. Schweinert
Notary Public in and for the State of _____

Residing at _____
My commission expires _____



SH
P
MY