

99016207
UNOFFICIAL COPY

DISCHARGE OF MORTGAGE

CC LN. 700716-4

KNOW ALL MEN BY THESE PRESENTS, That U S BANK NATIONAL ASSOCIATION
whose address is 180 E FIFTH ST, ST PAUL, MN 55101,
does hereby certify, that a certain Indenture Mortgage dated
March 18, 1998 made and executed by
Mark G Reedy and Lynn P Reedy of the first part,
to Chevy Chase bank, F.S.B., of the second part,
and recorded in the Register's Office for
the County of Cook and the State of Illinois, in
Book/Volume No _____, Pages _____, as Document No. 98236078
on March 18, 1998,



"See Attached"

99429945

4794/0207 03 001 Page 1 of 2
1999-05-04 11:17:40
Cook County Recorder 43.00

5/2

No Corporate Seal

is fully paid, satisfied and discharged.
Dated this 03-17, 1999.

Signed in the presence of:

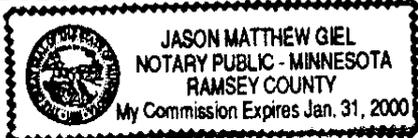
U.S. Bank National Association

Jo Ann M. Schalk
Jo Ann M. Schalk Assistant Secretary

By: Eve D. Kaplan
Eve D. Kaplan Vice President

STATE OF Minnesota
COUNTY OF Ramsey

On 3-17-99, before me, the undersigned officer, personally
appeared Eve D. Kaplan who acknowledged himself to
be the Vice President of U.S. Bank National Association,
a corporation, and that he as such, being authorized
to do so, executed the foregoing instrument for the purposes
therein contained by signing the name of the Corporation by
himself as Vice President



J. Giel
Notary Public:
My Commission Expires:

Prepared by and return to:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing Dept.
6151 Chevy Chase Drive
Laurel, Md 20707

BOX 333-CTI

RE052/RA8

3/8

SCHEDULE B EXCEPTIONS (CONTINUED)

Commitment Number: MR620676

PROPERTY DESCRIPTION

Commitment Number: MR620676

The land referred to in this Commitment is described as follows:

THE NORTH 100 FEET OF THE SOUTH 666 FEET OF THE WEST 14 ACRES OF THE NORTH 64 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office