



99429080

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recordors Use only

CRS #: 62909 CEN# 2856680 NATIONS8 2004002925 INV: FREDDIE MAC INVLN#: 995345740 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4006 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain Mortgage, dated 11/16/1998, in the amount of \$72500.00, executed by CLINTON C. ABERNATHY AND JOYCE A. ABERNATHY, HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 12/16/1998, Instrument #: 08140187 in Book 9631 on Page 0005 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 2 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 3 IN BLOCK 2 IN CALUMET HIGHLANDS ADDITION, A SUBDIVISION OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #25-29-318-042-0000 12505 S. ADA STREET RIVERDALE IL 60827- PIN #25-29-318-042-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated April 20, 1999.


GN MORTGAGE CORPORATION


DICK DIVALL, SECRETARY



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On April 20, 1999 before me, LOU TEFF, COMM EXP 10/31/2001, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.


LOU TEFF, COMM EXP 10/31/2001
Notary Public
1-IL-ASN.GN1 MIN: 100026300028566802 MERS Phone: 1-888-679-6377



(Above area for Notarial Seal)

REGISTERED

UNOFFICIAL COPY

78. 02. 22 00-20-9991

Property of Cook County Clerk's Office



COOK COUNTY CLERK
JANUARY 18 1991
1000 N. LAKE ST.
CHICAGO, ILL. 60611

