



99429093

Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 62922 CSM# 2856417 NATIONS8 2003938913 INV: FREDDIE MAC INVLN#: 995357501 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4005 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain Mortgage, dated 11/23/1998, in the amount of \$1,400,000.00, executed by BU UNG KANG AND JOENG HEE KANG, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 11/20/1998, Instrument #: 08052195 in Book 3419 on Page 0028 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 64 IN THOMASSON ANS WHITE'S BALMORAL GARDEN'S SUBDIVISION OF BLOCKS 3 AND 4 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3236 W BALMORAL CHICAGO IL 60625-13-11-210-039-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated April 20, 1999.

GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY



STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On April 20, 1999 before me, LOU TEFF, COMM EXP 10/31/2001, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

LOU TEFF, COMM EXP 10/31/2001  
Notary Public

1-IL-ASN.GN1 MIN: 100026100028564179 MERS Phone: 1-888-679-6377

VRSI  
SEAL OF THE STATE OF CALIFORNIA  
LOU TEFF  
COMM. # 1160006  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
My Comm. Expires Oct. 31, 2001  
VRSI

(Above area for Notarial Seal)

20250409

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL: (773) 604-4000 FAX: (773) 604-4001  
WWW.COOKCOUNTYIL.GOV

