Cook County Recorder

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 62989 GTLN# 2827426 NATIONS8 2003947609 INV: FREDDIE MAC INVLN#: 995318190 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI _____, all interest under that certain Mortgage, dated 10/28/1998, in the amount or \$°3100.00, executed by TOMAS MARTINEZ AND ESTHER MARTINEZ HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 10/30/1998, Instrument #: 989793/2 in Book 2663 on Page 0030 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 19 AND THE SOUTH 6 INCHES OF LOT 20 IN BLOCK 10 IN TRANK A. MULHOLLAND'S 79 TH STREET CICIERO AVENUE AND CRAWFORD AVENUE DEVELOPMENT IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO, COUNTY, ILLINOIS. FIM #19-27-311-064 7759 SOUTH KILPATRICK CHICAGO IL 60652- 19-27-311-064 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated April 20, 1999.			TOP S COM
GN MORTGAGE CORPORATION	<u> </u>		SEAL SEAL
DICK DIVALL, SECRETARY	,		TOONSIT STOOM
STATE OF <u>CALIFORNIA</u> COUNTY OF <u>LOS ANGELES</u>	_)		CONS
On April 20, 1999 before me.	LOU TEFF.	COMM EXP	10/31/2001

personally appeared DICK DIVALL, SECRETARY known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

LOU TEFF, COMM EXP 10/31/2/01

Notary Public

1-IL-ASN.GN1 MIN: 1000263000 28274266 MERS Phone: 1-888-679-6377

LOU TEFF COMM. # 1160006 NOTARY PUBLIC . CALIFORNIA O LOS ANGELES COUNTY My Comm. Expires Oct. 31, 2001

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Property of Coot County Clerk's Office

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