UNOFFICIAL COMPANY 14 801 Page 1 /0516 14 001 Page 1 of

1999-05-04 12:21:24

Cook County Recorder

23.50



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

Notary Public

1-IL-ASN.GN1 MIN: 100026300028574319 MERS Phone: 1-888-679-6377

This Space for Recorders Use only

CRS #: 63108 GFL'1#- 2857431 NATIONS8 2003952989 INV: FREDDIE MAC INVLN#: 995303886 INVPOOL#:

ASSIGNMENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026 , all interest under that certain Mortgage, dated
10/13/1998, in the amount of \$15.7250.00, executed by CARLOS F. PEREZ AND YANIRA PEREZ HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 10/16/1998, Instrument #: 989302/8 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
LOTS 2 AND 3 IN BLOCK 4 IN BLOCK 4 IN HATRISS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF LAF THURD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 115 FEET OF SAID TRACT), IN COOK COUNTY, ILLINOIS. 2613 W. THOMAS STREFT CHICAGO IL 60622- 16-01-409-017-0000, 16-01-409-018-0000
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.
Dated April 20, 1999. GN MOREGAGE CORPORATION
DICK DIVALL, SECRETARY STATE OF GALLEDAY
STATE OF CALIFORNIA) COUNTY OF LOS ANGELES)
On April 20, 1999 before me, <u>LOU TEFF, COMM EXP 10/31/2001</u> , personally appeared <u>DICK DIVALL, SECRETARY</u> , personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that
by his signature(s) on the instrument the person(s), or the entitivistal portion of the instrument. Witness my hand and official Seal. LOU TEFF COMM. # 1160006 NOTARY PUBLIC · CALIFORNIA O LOU TEFF, COMM EXP 10/31/2001 My Comm. Express Oct. 31, 2001