



99429337

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 63170 GPL#: 2896645 NATIONS8 2003967128 INV: FREDDIE MAC INVLN#: 995401438 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain Mortgage, dated 12/22/1998, in the amount of \$122000.00, executed by EDWARD BENOIT AND DAWN M. BENOIT, HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 12/28/1998, Instrument #: 08174575 in Book 8641 on Page 0023 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 51 (EXCEPT THE NORTH 94.4 FEET THEREOF AND EXCPET THE WEST 8 FEET THEREOF) RESERVED FOR USE AS AN ALLY) IN COLLINS AND GAUNTLETT'S FIRST GARDEN SUBDIVISION IN THE EAST HALF OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS. PIN #12-24-414-022-0000 3438 NORTH OCONTO AVENUE CHICAGO IL 60637- 12-24-414-022-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated April 20, 1999.

GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY

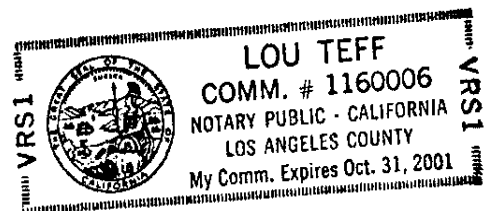


STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On April 20, 1999 before me, LOU TEFF, COMM EXP 10/31/2001, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

LOU TEFF, COMM EXP 10/31/2001
Notary Public

1-IL-ASN.GN1 MIN: 100026300028966457 MERS Phone: 1-888-679-6377



(Above area for Notarial Seal)

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Property of Cook County Clerk's Office



WISCONSIN STATE BAR ASSOCIATION
CORPORATE SEAL
1981



LOU JEFF
COMM. # 1182000
WISCONSIN STATE BAR ASSOCIATION
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MILWAUKEE, WI 53211