



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 63175 GPN#: 6724884 NATIONS8 2004007007 INV: FANNIE MAE INVLN#: 1669450651 INVPOOL#: 252254

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GUARANTY BANK, S.S.B.**, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **NATIONSBANC MORTGAGE CORPORATION** whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 11/02/1998, in the amount of \$131900.00, executed by **JOHN GUZMAN AND JILL GUZMAN, HUSBAND AND WIFE**, Grantor, to **SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER** and recorded on 11/19/1998, Instrument #: **08047044** in Book on Page of the records in the office of the County Clerk and Recorder of **COOK** County, **IL**, and which Mortgage covers property described as: **LOT 10 IN BLOCK 6 IN WINSTON PARK NORTHWEST UNIT NO. 1, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 16972096, IN COOK COUNTY, ILLINOIS. 1407 VIRGINIA DRIVE PALATINE IL 60067 02-13-402-009** together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated April 18, 1999.

GUARANTY BANK, S.S.B.

DICK DIVALL, SECRETARY



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On April 18, 1999 before me, LOU TEFF, COMM EXP 10/31/2001, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

LOU TEFF, COMM EXP 10/31/2001
Notary Public
1-IL-ASN.GN1



(Above area for Notarial Seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office



NOT VALID AFTER OCT. 31, 2001
LOS ANGELES COUNTY
NOTARY PUBLIC - CALIFORNIA
COMM. # 118008
LON TEFF
ARST

